

Booth Space Contract



Co-located with the
**National Ground Water
Association**

Company Profile (Information will be included in the 2019 Irrigation Show Guide.)

Company _____ Tel _____

Street Address _____

City _____ State _____ ZIP _____ Country _____

Email _____ Website _____

Primary Focus (Check only one.)

Agriculture Turf-Landscape Golf Other (please specify) _____

First-time exhibitor at this show? Yes No

Exhibitor Representative (All show information will be sent to this individual, including booth assignment correspondence and exhibitor newsletters.)

Name _____ Title _____

Contact Information (Complete below if information is different from above.)

Company _____ Tel _____

Street Address _____

City _____ State _____ ZIP _____ Country _____

Email _____ Website _____

Booth Space Fees (per 10' x 10' space)

On or before Jan. 31, 2019 On or after Feb. 1, 2019

Member: \$2,100 \$2,200

Nonmember: \$4,900 \$5,100

Premium for corners: Add \$100 per corner

Discounts

Early Bird: Jan. 31, 2019

Submit your contract by Jan. 31, 2019, and save \$100. Contract must be accompanied with a 50% deposit. Payment in full due by June 30, 2019.

Priority Point Placement Deadline: Feb. 28, 2019

Multiple Booth Discount: Receive additional discount when you purchase more than one booth:

- 2% discount for 2 to 5 booths
- 4% discount for 6 or more booths

Booth size (e.g., 20' x 20'): _____' x _____'

booths purchased _____ x \$ Enter Booth Space Fee = _____ (A)

Plus # corners purchased _____ x \$100 = _____ (B)

= _____ Subtotal 1

Multiple booth discount:

Subtotal 1 minus 2% or 4% = _____ (C)

= _____ Subtotal 2

Platinum member discount:

Subtotal 2 minus 5% = _____ (D)

= _____ **TOTAL**

Payment

A payment of 50% of the booth space fee must be submitted with contract. Balance is due by June 30, 2019.

After June 30, all contracts must be submitted with full payment. Contracts received without appropriate payment will not be processed. The IA will adjust fees as needed to correct misreported member status or calculation errors.

\$ _____ **US Total Enclosed** (or charge authorized)

Check Enclosed (Remit in US\$ drawn on a U.S. bank, payable to the Irrigation Association.)

Charge: VISA MasterCard Discover American Express

Card Number _____ Expiration Date (month/year) _____

Name on Card _____ Signature _____

Contract Submission and Authorization

By signing and submitting this contract, your company agrees to the IA's booth space assignment procedure contained on this contract and with the Irrigation Show exhibit terms and conditions contained on the Irrigation Show website at www.irrigationshow.org.

Signature _____ Date _____

December 2-6, 2019

Las Vegas Convention Center
Las Vegas, Nevada

Priority Point Deadline

Feb. 28, 2019

In order to activate your priority points and be placed in line to select your booth, we must receive your contract by this date along with a 50% deposit. Contracts received after that date will be placed on the show floor on a first-come, first-served basis.

Booth Space Assignment

Each IA-member contract received with required payment on or before Feb. 28 will be assigned space. Contracts received on or after March 1 and all nonmember booths will be assigned space on a first-come, first-served basis. One booth number will be assigned per contiguous block of booth space.

Booth Space Selection

If the IA receives your contract on or before Feb. 28, you will be contacted in priority point order when it is your turn to select your booth location. If the IA receives your contract on March 1 or after, you will be assigned on a first-come, first-served basis after all the prior contracts have been assigned. The IA encourages you to take advantage of your priority points and submit your contract on or before Feb. 28, 2019.

Cancellation Policy

If booth space is canceled/reduced prior to June 30, 2019, the IA will retain 25% of total cost; after June 30 through Aug. 31, 50% of total cost will be retained. After Aug. 31 no refunds will be given. All cancellations must be received in writing.

Fax or Email Today

Fax or email this form with credit card information or mail with payment.

Irrigation Association

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info@irrigationshow.org

For Office Use Only

Date Received _____

Received By _____

iMIS ID _____

Booth Assigned _____